

Major, Minor, Sub and Detailed Head of Appropriation	Existing Appropriation	Modification Modified Appropriation	Sanctioned (+) Increase (-) Decrease	Revised Modified Appropriation	Remarks
1	2	3	4	5	
6					

**GOVERNMENT OF ANDHRA PRADESH  
ABSTRACT**

BUDGET 2009-10- GRANT NO.IV- GENERAL ADMINISTRATION AND ELECTIONS- M.H.2052

SECRETARIAT

GENERAL SERVICES- REAPPROPRIATION / RESUMPTION / RE-DISTRIBUTION OF FUNDS - ORDERS-ISSUED

**FINANCE (B.G.III) DEPARTMENT**

**Draft.No. 48**

**Dated :27 - 03 - 2010**

**Read the following:**  
GA (Spl.C) Department

U.O.No.152/Spl.C/A1/2010-1, dated 09-03-2010.

**ORDER:**

The following reappropriation of funds is ordered.

**Head of Account to be Decreased**

**2052 Secretariat General Services**

**M.H.092 Other Offices**

**S.H.(04 ) Anti Corruption Bureau - Headquarter's Office**

110 Domestic Travel Expenses

111 Travelling Allowance	30,00	..	7,50	22,50	A
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130 Office Expenses

133 Water and Electricity Charges	18,00	..	2,50	15,50	A
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134 Hiring of Private Vehicles	20,00	..	8,00	12,00	A
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210 Supplies and Materials

211 Materials and Supplies	4,00	..	1,00	3,00	A
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240 Petrol, Oil and Lubricants	22,00	..	5,50	16,50	A
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280 Professional Services

284 Other Payments	1,30	..	32	98	A
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300 Other Contractual Services	29,32	..	1,00	28,32	A
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510 Motor Vehicles	30,00	..	7,50	22,50	A
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**Head of Account to be Increased**

**2052 Secretariat General Services**

**M.H.092 Other Offices**

**S.H.(04 ) Anti Corruption Bureau - Headquarter's Office**

140 Rents, Rates and Taxes	17,17	22,58	..	39,75	B
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**S.H.(05 ) Anti Corruption Bureau (District Offices)**

130 Office Expenses

134 Hiring of Private Vehicles	19,72	10,74	..	30,46	B
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**Total**

**33,32**

**33,32**

Total Decrease(-) 33,32

Total Increase(+) 33,32

**Net Nil**

**REMARKS:**

A: Savings due to limiting the expenditure to the extent of actual requirement.

B- To meet the expenditure as per the enhanced rates of rent prescribed by the Govt.

C: Towards settlement of pending Hire charges bills of Private Vehicles engaged in Districts.

**SECRETARY TO GOVERNMENT (IF)**